

Sermon Outline October 4, 2015 Pastor Bryan Myers

## Friction Reduction

1 Peter 3:8-17

**Friction** is created when two objects or opposing ideas rub up against each other.

**Matthew 5:11-12** - Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

It's to handle an imperfect situation perfectly.	
It's truth of Christ in	to present the n an ungodly way.
"One of the mistakes Christian rebuke like Jesus but not love	ns often make is that we learn to e like Jesus." <b>Joshua Harris</b>
	ad behavior is never bad behavior.
<b>Matthew 5:39</b> - But I tell you, anyone slaps you on the right chalso.	do not resist an evil person. If neek, turn to them the other cheek

Romans 12:21 - Do not be overcome by evil, but overcome evil

with good.

## People aren't really the \_\_\_

**Ephesians 6:12** - For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

heavenly realms.
<b>1 Peter 5:8-9</b> - Be alert and of sober mind. Your enemy the deviprowls around like a roaring lion looking for someone to devour.
We're not responsible for defending
our opinion but for communicating
God's truth
<b>1 Thessalonians 4:8</b> - Therefore, anyone who rejects this instruction does not reject a human being but God, the very God who gives you his Holy Spirit.
is the oil that
reduces relational friction.
<b>1 Peter 4:8</b> - Above all, love each other deeply, because love covers over a multitude of sins.
That you is equally as
important as what you
What's needed today is something
called courage
<b>2 Timothy 2:23-25</b> - Don't have anything to do with foolish and stupid arguments, because you know they produce quarrels. And the Lord's servant must not be quarrelsome but must be kind to everyone, able to teach, not resentful. Opponents must be gently instructed, in the hope that God will grant them repentance leading them to a knowledge of the truth
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The desire should never be to just win an argument; our hope should be to win someone to the \_\_\_\_\_